

# WISTON PARISH COUNCIL

Clerk: Lucinda Woodage, New Barn, North Lane, Wiston, Steyning,  
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## Wiston Parish Council Meeting, 7.00pm, Wednesday 17<sup>th</sup> March 2021, via Zoom

### *Minutes*

**Present:** Cllr Sid Garner (Chairman), Cllr John Goring, Cllr Mary Leppard, Cllr Marion Nash, Cllr Steve Page.

**In attendance:** Cllr Paul Marshall, Cllr Philip Circus, Cllr Jack Saheid

**Clerk:** Lucinda Woodage

**Members of the public:** None

**20.43** **To consider accepting apologies for absence.** Apologies have been received and accepted from Cllrs McLellan and Blackall.

**20.44** **To record declarations of interest from Members in any item to be discussed.** None for this meeting.

**20.45** **To approve the Minutes of the meeting of 20<sup>th</sup> January, circulated to Members by email.** Agreed, and signed as a true record by the Chairman.

**20.46** **To adjourn the meeting to allow public participation.** None for this meeting.

**20.47** **To receive reports from County and District Councillors.** Cllr Marshall is pleased that the Traffic Regulation Order for Hole Street and Water Lane from 60mph to 40mph has been approved by the CCLC . Booking system introduced as a pilot at the Horsham recycling tip due to complaints from the Police regarding queuing vehicles on the highway. Speaking with the Estate regarding overflow of car park at Chanctonbury Ring Road. From Cllr Circus,

struggling to agree on sites for HDC local plan proving very difficult, if agreement cannot be reached, then it's open season for developers. Increase in anti-social behaviour and disappointing police reaction. District and County working very well and constructively together.

19.22 Cllrs Marshall, Circus and Saheid left the meeting.

**20.48 Highways and Footpaths**

**20.48.1 Footway from Buncton Chapel to the A281.** Cllr Goring has reported the poor state of the path. The Clerk will contact WSCC.

**20.49 Planning Matters**

**Decisions**

**DC/20/2515, Erection of agricultural building for storage of equipment, Coombewick Farm. PERMITTED.**

**20.50 Design Statement.** Cllr Garner has made a start.

**20.51 Finance**

**20.51.1 Bank balance @ 17<sup>th</sup> March 2021: £13,194.01**

**20.51.2 Approved payments:**

<b>Payee</b>	<b>Amount</b>
Elan City, Speed Indicator Device	£2,595.74
L Woodage, Clerk, January	£ 201.78
L Woodage, Litter Warden, January	£ 47.63
L Woodage, Clerk, February	£ 201.78
L Woodage, Litter Warden, February	£ 47.63

**20.52 Community Matters**

**19.40.1 Vehicle Activated Signage.** Councillors are still considering the purchase of a second device due to the obvious positive impact on traffic speed of the first one. The Clerk will download the data and circulate the results, following which the device will be moved to the location on Water Lane.

**20.26.1 Assets of Community Value.** Following agreement at January's meeting, the Clerk has informed Rick Goring, and made applications to HDC to register the Recreation Ground, The Cricket Field and The Meeting Place.

**20.52.1 Rubbish Bin at Buncton Chapel.** Cllr Goring raises the question of whether this bin is necessary as it seems to attract

fly tipping, however it was decided that this might lead to more litter being thrown over the fence.

**20.52.2 Residents' Wheelie Bins at the Meeting Place.** Cllr Goring raises the question of asking the Estate if that between collection days, these bins can be kept out of sight. Cllr Goring will speak informally with the Estate.

**20.53 Rampion 2**

Councillors Garner and Goring have attended meetings with Rampion. Another meeting is planned in late Spring. Cllr Garner will contact Washington and Parish Council.

**20.54 Correspondence**

**20.54.1 Public Rights of Way, routine maintenance.** An email received informing us that our local Access Ranger, Nigel Bird, will be carrying out PRow inspections next month. Any problems with rights of way should be reported to Nigel by the end of March.

**20.55 Information items.** Councillors' opportunity to raise matters not already discussed, and to suggest items for the next meeting agenda. None for this meeting.

**20.56 Date of next meeting: Wednesday 19<sup>th</sup> May 2021, annual meeting.**

**The meeting closed at 19.50**

**Signed:..... Date: 19<sup>th</sup> May 2021  
Chairman.**